

Date: March 16, 2007

Alaska Native Tribal Health Consortium
Division of Environmental Health and Engineering
1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508-3440

Document Distribution

Document Type: Amendment No. 1 to the Cooperative Project Agreement
Project No.: AN 02-G53
Project Location: Circle, Alaska
Execution Date: February 21, 2007

The individuals below were sent a copy of this document:

Margaret Henry-John, Chief, Circle Native Village Council
Environmental Health Director, TCC
Betty Sorenson, Denali Commission, Anchorage
Denali Daniels, Denali Commission, Anchorage
Dan Williams, DEHE, Anchorage
Luke Schulte, DEHE, Anchorage
Jan Nofsinger, DEHE, Anchorage
Ailene Valdez, DEHE, Anchorage
Carolyn Hickey, DEHE, Anchorage
Susanna Moon, DEHE, Anchorage
Kevin Braun, DEHE, Anchorage

cc: Program Services, DEHE, Anchorage

For additional information, please contact:

Deanza Hjalseth
1-800-560-8637, extension 3602

LR: 05/24/06



Division of Environmental Health and Engineering

Amendment No. 1 to the Financial Assistance Sub-Award

A Health Facility Improvement Project Between:
The Alaska Native Tribal Health Consortium and
The Village of Circle, Alaska
Project No. AN 02-G53
February 2007

**AMENDMENT NO. 1
TO THE
FINANCIAL ASSISTANCE SUB-AWARD
HEALTH FACILITY IMPROVEMENT PROJECT
VILLAGE OF CIRCLE, ALASKA**

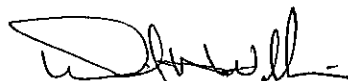
PROJECT NO. AN 02-G53

To complete this project, ANTHC and the Village of Circle mutually agree to the terms and conditions contained in this Amendment.

PREPARED AND
RECOMMENDED BY:

2/2/07

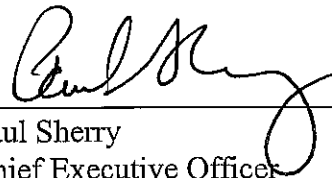
Date



Daniel H. Williams, P.E.
Regional Manager
DEHE, ANTHC

APPROVED BY:


2/6/07
Date



Paul Sherry
Chief Executive Officer
ANTHC

APPROVED BY:

2/21/07
Date



Chief, Village of Circle, Alaska

**AMENDMENT NO. 1
TO THE
FINANCIAL ASSISTANCE SUB-AWARD
HEALTH FACILITY IMPROVEMENT PROJECT
VILLAGE OF CIRCLE, ALASKA**

PROJECT NO. AN 02-G53

DATE OF AGREEMENT:

February 2007

A. INTRODUCTION

Throughout this Amendment these entities are referred to as follows:

Village of Circle	=	Village
Alaska Native Tribal Health Consortium	=	ANTHC
Financial Assistance Sub-Award	=	FSA
Denali Commission	=	Commission

On Nov. 26, 2002, ANTHC and the Village of Circle executed an FSA authorized by the Denali Commission to perform the design studies and construction planning for a new health clinic in Circle, Alaska. No construction was performed under this project phase.

The project was funded with \$87,290.25, via Denali Commission Financial Assistance Award Project No. 0071-DC-2002-I24, Amendment No. 1, dated September 2002.

B. REVISION OF PROJECT FUNDING

This Amendment adds \$51,969.95, via Denali Commission Financial Assistance Award Project No. 0071-DC-2002-I24, Addendum K, dated January 2007.

Project funding therefore totals \$139,260.20.

A revised cost estimate table is provided below.

Job Type	Scope of Work	Qty	Units	Unit Cost	Total Cost	Funding Sources	
						Denali FY02	Denali FY02
M-DS	Design studies and construction planning for new clinic	1	LS	111,969.95	111,969.95	60,000.00	51,969.95
Circle Award					111,969.95	60,000.00	51,969.95
M-CB	ANTHC Support Services Charges				27,290.25	27,290.25	
Total Award					139,260.20	87,290.25	51,969.95

C. REVISION OF PROJECT ADMINISTRATION

This Amendment changes project administration to the following:

Design management shall be accomplished by ANTHC or its contractor. ANTHC shall take responsibility for all project oversight, technical assistance, and management of the design process. It is anticipated that ANTHC will use one of its indefinite quantity architect and engineering contractors to complete site adaptation of the Denali Commission prototype design for the provision of a primary care facility in the Village of Circle.

D. PROVISIONS FOR PROJECT COMPLETION

Due to the revision of project administration, the following sections from the ANTHC, DEHE, Cooperative Project Agreement Provisions Manual for Health Facilities Projects (Orange Book), dated June 2003, are incorporated into this Agreement by reference; the manual is electronically available at <http://www.anthc.org/cs/dehe/vilctct/>. For the purposes of this Amendment, all references to "Local Participant" shall mean the Village of Circle.

- Section 1, "Provisions for All Cooperative Project Agreements"
- Section 2, "Provisions for ANTHC Management of Local Force Account Labor"
- Section 5, "Insurance and Indemnification Provisions for Force Account Labor Projects Managed by ANTHC or Local Participant"
- Section 6, "Assurances for All Construction Programs" (Standard Form 424D)

The following federal provisions apply to this project:

- 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to

State and Local Governments

<www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html>

(applies to local or tribal government)

- OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments <www.whitehouse.gov/OMB/circulars/a087/a087-all.html >
(applies to local or tribal government)
- OMB Circular A-133, Audits of States, Local Governments and Non-Profit Organizations <www.whitehouse.gov/OMB/circulars/a133/a133.html>
(applies to all Agreements)
- 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations
<www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html>
(applies to non-profits)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations
<www.whitehouse.gov/OMB/circulars/a122/a122.html>
(applies to non-profits)

This document constitutes Amendment No. 1 to the FSA to perform the design studies and construction planning for a new health clinic in Circle, Alaska. All other sections of the original FSA remain in effect as agreed upon and executed.



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM

Division of Environmental Health & Engineering

1901 Bragaw Street, Suite 200

Anchorage, Alaska 99508

MEMORANDUM

DATE: February 2007

FROM: Environmental Coordinator

SUBJECT: Village of Circle - Environmental Review
Project No. AN 02-G53, Amendment No. 1

TO: FOR THE RECORD

Federal funding for this project requires an environmental review in accordance with the National Environmental Policy Act (NEPA) and the Historic Preservation Act (NHPA). The Alaska Native Tribal Health Consortium (ANTHC) determines that adjusting the cost estimate for designing this clinic has no environmental impact. The footprint of the proposed health facility remains the same. A Design Environmental Review was completed in October 2002 that covers the design for the project.

The ANTHC will revisit this environmental review to determine if potential environmental concerns have been addressed if the scope of work is changed in the future.

A handwritten signature in black ink, appearing to read "Diana Rigg", is written above the printed name.

Diana Rigg, AICP
Environmental Coordinator



Denali Commission
510 L Street, Suite 410
Anchorage, AK 99501

907.271.1414 *tel*
907.271.1415 *fax*
888.480.4321 *toll free*
www.denali.gov

March 15, 2007

Matthew Dixon, P.E.
Director Central Engineering Services
Alaska Native Tribal Health Consortium/DEHE
1901 South Bragaw, Suite 200
Anchorage, AK 99508-3440

Re: Environmental Determinations

Dear Mr. Dixon:

This letter is written by the Denali Commission (Commission) to indicate to the Alaska Native Tribal Health Consortium (ANTHC) that the course of action outlined in the environmental memorandum (attached) is appropriate for the following clinic projects:

Village of Eyak	AN 02-G63, Amendment No. 1
Village Of Port Lions	AN 04-GB4
Village of Igiugig	AN 06-G13
City of Craig	AN 06-GF0, Amendment No. 1
Village of Old Harbor	AN 04-GB9
City of Atka	AN 02-G52, Amendment No. 1
Village of Circle	AN 02-G53, Amendment No. 1
Village of Eagle	AN 06-GE1
Village of Alatna	AN 01-C61
Kodiak	AN 04-G95, Amendment No. 1
Village of Takotna	AN 02-G17, Amendment No. 2

Please contact Ms. Denali Daniels of my staff, ddaniels@denali.gov at 271-1189 with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Tessa L.D. Rinner".

Tessa L.D. Rinner, MPA
Director of Programs

cc: Paul Morrison/Simon Mawson ANTHC (via email)

File: Chronological
Small Clinic/Community/Correspondence